



HILLINGDON  
LONDON



# Cabinet

**Date:** THURSDAY, 27 OCTOBER  
2011

**Time:** 7.00 PM

**Venue:** COMMITTEE ROOM 6 -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE, UB8  
1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

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## Councillors in the Cabinet

Ray Puddifoot (Chairman)  
*Leader of the Council*

David Simmonds (Vice-Chairman)  
*Deputy Leader / Education & Children's Services*

Jonathan Bianco  
*Finance, Property & Business Services*

Keith Burrows  
*Planning, Transportation & Recycling*

Philip Corthorne  
*Social Services, Health & Housing*

Henry Higgins  
*Culture, Sport & Leisure*

Douglas Mills  
*Improvement, Partnerships & Community Safety*

Scott Seaman-Digby  
*Co-ordination & Central Services*

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# Agenda

- 1 Apologies for Absence
- 2 Declarations of Interest in matters before this meeting
- 3 To approve the minutes of the last Cabinet meeting 1 - 14
- 4 To confirm that the items of business marked Part 1 will be considered in public and that the items of business marked Part 2 in private

## **Cabinet Reports - Part 1 (Public)**

- 5 The Foster Carers' Charter (Cllr Simmonds) 15 - 24
- 6 Consideration of whether an Article 4 Direction to control Houses in Multiple Occupation around Brunel University should be introduced (Cllr Burrows) 25 - 34
- 7 Carers' Commissioning Plan (Cllr Corthorne) 35 - 92
- 8 Review of the Local List of Buildings of Architectural or Historic Importance (Cllr Burrows) 93 - 110
- 9 Older People's Plan update (Cllrs Corthorne and Puddifoot) 111 - 122
- 10 Disabled People's Plan update (Cllr Corthorne) 123 - 132
- 11 West London Accreditation, Purchasing and Contract Management Scheme for adult residential and nursing care (Cllr Corthorne) 133 - 140
- 12 Council Budget - Month 5 2011/12 Revenue and Capital Monitoring Report (Cllr Bianco)  
**REPORT TO FOLLOW**
- 13 Primary School Capital Programme Update (Cllrs Simmonds and Bianco)  
**REPORT TO FOLLOW**

## **Cabinet Reports - Part 2 (Private and Not for Publication)**

- 14** Primary School Capital Programme Update (Cllrs Simmonds and Bianco)

***REPORT TO FOLLOW***

- |           |  |           |
|-----------|--|-----------|
| <b>15</b> | Personalisation of accommodation-based mental health services (Cllrs Corthorne and Seaman-Digby)                 | 141 - 152 |
| <b>16</b> | Award of Contract - support to the housing jobbing and void repairs operation (Cllrs Corthorne and Seaman-Digby) | 153 - 162 |
| <b>17</b> | Extension of contract - Gas servicing and repairs (Cllrs Corthorne and Seaman-Digby)                             | 163 - 170 |
| <b>18</b> | Extension of contracts - preventative services for people with Disabilities (Cllrs Corthorne and Seaman-Digby)   | 171 - 178 |

*The reports listed above in Part 2 are not made public because they contains exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.*

- 19** Any other items the Chairman agrees are relevant or urgent